



APPLICATION FORM

AGRICULTURAL SCIENCE FOUNDATION HULKOTI – 582205, GADAG DISTRICT KARNATAKA STATE

*Affix your
recent self
attested
passport size
photograph*

APPLICATION FOR THE POST OF PROGRAMME ASSISTANT (LAB TECHNICIAN)

Name _____

Advertisement No. & Date: _____

Demand Draft No. & Date _____

Instructions to the candidates

1. The application should be filled in clearly and legibly or typed.
2. Please fill up each item clearly and completely.
3. Application should be filled in all respects with relevant information sought only. Avoid extraneous information.
4. All supporting documents enclosed along with the application should be page numbered and arranged in chronological order as per the application format.
5. Application is liable to be rejected for non-compliance of the above instructions.

1. Name of the post applied for	
2. Full Name (as entered in SSLC or equivalent marks card)	
3. Father's/Husband's Name	
4. Date of Birth (Self attested copy of Bonafide certificate to be enclosed)	
5. Gender	
6. Aadhar Number	
7. Marital Status	Married / Unmarried
8. Permanent Address	
9. Address for communications /Correspondence with pin code	
10. E-mail Id	
11. Contact numbers (Mobile / Landline with STD code)	
12. (a) Native place	
(b) Taluk	
(c) District	
(d) State	
13. Nationality	
14. Religion & Caste	
15. If Physically challenged candidate, please give details	OH/VH/HH Percentage of disability: _____ (Enclose self attested copy of prescribed certificate)
16. Languages that you can Read/Write/Speak (Please specify)	a) b) c) d)

17. Details of Educational and Technical Qualifications

Educational Qualification	University / Institution / Board	Month & Year of passing	Percentage of marks	Division/ Class/ Grade
SSLC/X Std.				
PUC/ XII Std.				
Bachelor of Science in Agriculture				
Master of Science in Agriculture				
Doctorate Degree (Ph. D.)				
Higher Academic Training in Recognized Academic/ Scientific/ Professional Institution in relevant field (21 days & above duration)				
Computer Knowledge				
Others (if any)				

18. Medals/ Awards / Recognition (obtained at Bachelor's/Master's/Doctoral degrees for academic excellence)

Particulars	No. of awards	Year	Awarded for

Note: Award of multiple gold medals for the same achievement is treated as a single award of highest status.

19. Work Experience (Experience regarding previous and present employment. Please attach the relevant documents)

Post held	Name of Employer & nature of Institution (whether Govt./Govt. aided)	Date of joining	Date of leaving	Period of service (years / months/ days)		
				Years	Months	Days

20. Scientific Publications in the *concerned field of specialization only*

Furnish the information in a separate attachment in the following format:

Particulars	Title	Year, name of the periodical (journal), volume, issue & page no. / publication agency in the case of books	Authorship position		Source of research findings- M.Sc. / Ph.D. thesis / Research project
			upto 3	beyond 3	
1. Full length papers published in refereed scientific periodicals/journals					
a) International level					
b) National Level					
2. a) Research notes / short communications					
b) Abstracts paper presented in (excluding thesis)					
Workshops					
Seminar					
Symposia					
Conferences					

Particulars	Title	Year, name of the periodical (journal), volume, issue & page no. / publication agency in the case of books	Authorship position		Source of research findings- M.Sc. / Ph.D. thesis / Research project
			upto 3	beyond 3	
3. Full length papers presented and published in proceedings of seminar / symposia / conferences					
a) International Level					
b) National Level					
c) University					
4. Books published by individuals					
5. Research Bulletins/Extension Bulletins/Chapters in Books published					
6. Extension leaflets/Folders/ Brochures published by Universities/National Institutes/ Govt. Departments /Standard Commercial Publishers					
7. Popular articles published in leading dailies / Institutional / Govt. Departmental Periodicals/Radio Talks/TV programmes/Phone-in-programmes.					

21) Special Awards / Medals / Fellowships / recognition for Professional excellence in Teaching / Research / Extension in the cadre of Assistant Professor/Subject Matter Specialist (excluding best oral / poster presentation) :

Particulars	No. of awards	Year	Awarded for	Documentary evidence attached (Yes / No)
International Awards/ Medals / Recognitions				
National Awards / Medals / Recognitions				
State level Awards / Medals / Recognitions				
University Level Awards / Medals / Recognitions				
Any Awards / Medals / Recognitions from Professional Societies (except American Bibliography Award / Non-Professional Awards)				

22) Name and address of the three persons who can be referred

- 1)
- 2)
- 3)

23) Additional Information, if any:

DECLARATION

I hereby declare that all the information furnished in this application are true, complete and correct to the best of my knowledge and belief. I do understand that I need to obtain and produce original certificates at the time of interview.

I understand that entries made by me in this application form are final, correct & complete and binding on me.

I further declare that in the event of any information being found false or incorrect, I shall be liable for disqualification.

List of enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

Place:

Date:

SIGNATURE OF THE APPLICANT